

FEB 10 8 30 AM 1964

First Mortgage on Real Estate

MORTGAGE

OLLIE FARRINGTON BOOK R. M. S.

948 PAGE 284

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: **John R. Moore, Jr. and Sonia M. Moore**
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of **TWENTY THOUSAND AND NO/100THS-** - - - - - **DOLLARS (\$ 20,000.00**), with interest thereon from date at the rate of **six (6%)** per centum per annum, said principal and interest to be repaid in monthly instalments of **ONE HUNDRED TWENTY NINE AND NO/100THS-** - - - Dollars (\$ **129.00**) each on the first day of each month hereafter until the principal and interest are fully paid; each payment to be applied first to payment of interest and then to payment of principal, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 6, Section 2, Timberlake Subdivision, as shown on plat recorded in the RMC Office for Greenville County, South Carolina, in Plat Book BB at Page 184, and described as follows:

BEGINNING at an iron pin at the joint corner of Lots Nos. 6 and 7, and running thence S. 7-40 W. 100 feet to the joint front corner of Lots Nos. 5 and 6; thence S. 82-20 E. 180 feet to an iron pin at the joint rear corner of Lots Nos. 5 and 6; thence N. 7-40 E. 100 feet to the joint rear corner of Lots 7 and 6; thence N. 82-20 W. 180 feet to the point of beginning.

This being the same property conveyed to the Mortgagors herein by deed to be recorded herewith.

The Mortgagors agree that after the expiration of ten years from the date hereof, the Mortgagee may at its option apply for mortgage insurance for an additional period of five years with the mortgage insurance company insuring this loan, and the Mortgagors agree to pay to the Mortgagee as premium for such insurance one-half of one per cent of the principal balance then existing.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

MADE AND SIGNED BY FULL
THIS 1 DAY OF May 1964
FIDELITY FEDERAL SAVINGS & LOAN ASSO
BY [Signature]
WITNESSES:
[Signature]
[Signature]

APPROVED AND CANCELLED OF RECORDED
AT 12 O'CLOCK P. M. NO. 12
BY: [Signature]
R. M. C. FOR GREENVILLE COUNTY, S. C.